

RECORDS TRANSMITTAL AND RECEIPT

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse.

0 (Complete the address for the appropriate records center serving your area)

Federal Archives and Records Center
General Services Administration
Washington National Records Ctr.
Washington, D.C. 20409

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Senator Frank Church
Rm 245, Russell Building
Washington, D.C. 20510

AGENCY TRANSFER AUTHORIZATION	TRANSFERRING AGENCY OFFICIAL (Signature and title) <i>Kathryn Tacke</i> Clerk	DATE 12-21-79
AGENCY CONTACT	TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.) Kathryn Tacke Office of Senator Church 224-2369	
RECORDS ENTER RECEIPT	RECORDS RECEIVED BY (Signature and title) <i>Jack Saunders</i> 162, Records & Disposal Branch	DATE 1/7/80

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RECORDS DATA

SESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
FY	NUMBER	LOCATION							SHELF PLAN	CONT. TYPE	AUTO. DISP.	
(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)	
80	0057	40	1-40	Personal records of Senator Frank Church (1978)								
					*Records are restricted to personnel of Senator Church.							
LOCATION: 19/52:45-6-1 SCHEDULE: <i>Classified</i> DATE: 1/7/80 SIGNATURE: <i>Chapman</i> DATE: 1/8/80												

329-80-0057

RECORDS TRANSMITTAL AND RECEIPT (Continuation)			This form is to continue listing of Records Data when space on SF 135 is not adequate. Instruc- tions for completion of SF 135 apply.		TRANSFERRING AGENCY'S NAME	DATE	PAGE 2 OF 8					
ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESTRICTION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER	(d)	(e)	(f)	(g)	(A)	(H)	LOCATION	SHELL PLAN	CONT. TYPE	AUTO DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(A)	(H)	(j)	(k)	(l)	(m)
329	80	0057		1	Federal Government Agriculture/general Agriculture/ASCS Agriculture/Forest Service							
				2	Agriculture/SCS Agriculture/Farmers Home Adm Agriculture/REA General Action AEC CAB CIA-FBI CSA CSC (1st half)							
				3	CSC (2nd half) Commerce/general Commerce/EDA Commodities Trading Transportation/incl. Amtrak DOT/BPR DOT/FAA							
				4	Energy Drought EPA FCC FPC FTC							

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TRANSFERRING AGENCY'S NAME

Senator Frank Church

DATE

12-20-79

PAGE 3 OF 8

PAGES

ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)	RESIS- TION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION	SMELT PLAN	INT. TYPE	AUTO. DISP.
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
329	80	0057		5	<u>Federal Government</u> GAO GPO GSA HEW/general HEW/FDA HEW/PHS HEW/Education							
				6	HEW/SSA/January-May -							
				(7)	HEW/SSA/June-December							
				8	HUD ICC							
				9	Interior/general Int/BLM Int/BIA Int/Bur of Mines Int/Reclamation Int/Bureau of Outdoor Rec							
				10	Int/Bur of Territories Int/BPA Int/F&WS Int/NPS Justice/general Justice/Bureau of Prisons Justice/Immigration & Nat.S.							
				11	Labor/general Labor/OSHA NASA Library of Congress							

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ACCESSION NUMBER			VOLUME (cu. ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (NMA inclusive dates of records)	RESTRIC- TION	DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG (a)	FY (b)	NUMBER (c)							LOCATION (j)	INCL PLAN (k)	CONT. TYPE (l)	AUTO. DISP. (m)
329	80	0057		12	<u>Federal Government</u> RRB SBA SEC State Supreme Court							
				13	Treasury/general Treasury/IRS USIA USITC VA (1st quarter)							
				14	VA (2nd-4th quarters) White House & OMB							
				15	<u>Idaho</u> Idaho/general (January-September)							
				16	Idaho/general (October-December) Health & Welfare Economic Development Senior Citizens Basquews Employment Summer Employment							
				17	<u>Legislation</u> Agriculture/general; beef; dairy; fruit; onion; peas; potatoes; peas; potatoes; sugar beets; wheat; wool General (January-June)							
				18	General (July-December) Aging Com							

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RG	FY	NUMBER							LOCATION	SHR	PLN	DATE
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
329	80	0057		19	Legislation air pollution air transportation alcohol & smoking animals CIA-FBI campaign reform civil rights civil service		commerce consumer crime drought drugs economics education education/ PL7874					
				20	energy/gen energy/comm energy/coal energy/conservation energy/gasohol energy/hydroelec energy/ld. project energy/nuclear energy/nat. gas energy/solar energy/wind		environment exec reorg. firearms fish & wildlife foreign trade					
				21	forestry handicapped health housing immigration		indians insurance justice labor/gen labor org. labor/OSHA					
				22	land resource legal medical/medicare military minimum wage		mining/gen mining/gold natural resource					

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PAGE 6 OF 8

PAGES

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(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
329	80	0057		23	<u>Legislation</u> postal timber population Teton Dam private bills veterans rail trans water pollu- road trans tion Salmon R. Breaks water resource social security water trans welfare							
				24	taxes							
				25	wilderness							
				26	<u>PR</u> messages press meetings/Idaho meetings/general meetings/office meetings/Washington							
				27	meetings/social							
				28	nut photo radical right recommendation Christmas condolence congratulations flag gift							
				29	general (1st half)							

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RG	FY	NUMBER	LOCATION							INITIAL	DATE	AUTO DISP.	
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)	
329	80	0057		30	PR general (2nd half)								
				31	<u>Administration</u> general staff field office office equipment accounts ethics CR & directory <u>Political Affairs</u> general nation DNC Carter Senate House Mondale Hansen Symms McClure								
				32	<u>Administration</u> Job Applicants/out-of-state (1978)								
				33	Job Applicants/out-of-state (1977)								
				34	<u>Foreign Relations</u> general								

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PAGE 8

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(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
329	80	0057		35	<u>Foreign Relations</u> FBI-CIA United Nations NATO Russia-E Europe Africa Termination of Nat'l Emergencies foreign economic policy							
				36	Latin America							
				37	human rights Middle East Asia SE Asia foreign aid treaties							
				38	<u>Federal Government (military)</u> Air Force Army (January-September)							
				39	Army (October-December) Army Corps of Engineers Coast Guard Marines Military Reserves Mountain Home AFB Navy (January-June)							
				40	Navy (July-December) DOD							